

**WARNING**  
**ANNUAL WESTFIELD TOWN MEETING AND WESTFIELD SCHOOL DISTRICT MEETING**  
**MARCH 3, 2015**

The legal voters of the Town of Westfield and the legal voters of the Westfield School District are hereby notified and warned to meet at the Westfield Community Center, 59 North Hill Road, on Tuesday, March 3, 2015 at 10:00 A.M. to transact the following business:

**SCHOOL DISTRICT MEETING:**

- Article 1.** To elect a moderator for a term of one year.
- Article 2.** To elect one Westfield School Board Member for a term of three years.
- Article 3.** To elect one High School Board Member for a term of three years.
- Article 4.** Shall the legal voters of the Westfield Town School District vote to approve \$200,000 for 7<sup>th</sup> and 8<sup>th</sup> grade tuition and \$24,212.23 for local school expenses?
- Article 5.** Shall the voters of the Westfield Town School District appropriate the sum of \$5,000 to be put into the Buildings & Grounds Reserve Fund for future renovations to the Jay/Westfield Joint Elementary School, contingent upon approval of Jay voters? **(Paper ballot to be co-mingled with Jay)**
- Article 6.** Shall the Westfield Town School District appropriate the sum of \$1,284,679 dollars to defray the expenses and liabilities for the Jay/Westfield Joint Elementary School for the ensuing year with a net assessment to the town of \$438,717? **(Paper ballot to be co-mingled with Jay)**
- Article 7.** To transact any other non-binding business which may legally come before this meeting.
- Article 8.** To adjourn.

**TOWN MEETING:**

- Article 1.** To elect a moderator for a term of one year.
- Article 2.** To hear and act upon the reports of the town officers.
- Article 3.** To elect all necessary town officials required by law.
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|------------------------------|-------------|
| a. Town Clerk                | 3 year term |
| b. Town Treasurer            | 3 year term |
| c. Selectman                 | 3 year term |
| d. Auditor                   | 3 year term |
| e. Delinquent Tax Collector  | 1 year term |
| f. 1 <sup>st</sup> Constable | 1 year term |
| g. 2 <sup>nd</sup> Constable | 1 year term |
| h. Lister                    | 3 year term |
| i. Town Agent                | 1 year term |
| j. Town Grand Juror          | 1 year term |

**Article 4.** Shall the legal voters approve **\$59,744.55** for the following appropriations?

- a. **\$250** to American Red Cross
- b. **\$300** to Area Agency on Aging for Northeastern Vermont
- c. **\$100** to Felines & Friends Foundation
- d. **\$250** to Green Mountain Farm-to-School, Inc.
- e. **\$50** to Green Up Vermont
- f. **\$450** to Hazen's Notch Association Campership Fund
- g. **\$250** to Jay Food Shelf
- h. **\$800** to Jay Athletic Association
- i. **\$200** to Jay Focus Group & the Jay Focus Group Children's Halloween Party
- j. **\$200** to Jay Peak Post No. 28
- k. **\$200** to Missisquoi River Basin Association
- l. **\$10,628.04** to Missisquoi Valley Ambulance Service
- m. **\$4,000** to Montgomery Fire Department
- n. **\$75** to North Country Friends of the Vermont Symphony Orchestra
- o. **\$200** to Northeast Kingdom Community Action, Inc. (NEKCA)
- p. **\$563** to Northeast Kingdom Human Services (NKHS)
- q. **\$200** to Northeast Kingdom Learning Services (NEKLS)
- r. **\$500** to Orleans County Citizen Advocacy (OCCA)
- s. **\$2,500** to Orleans Essex Visiting Nurse Association (VNA) and Hospice, Inc.
- t. **\$500** to Pope Memorial Frontier Animal Shelter, Inc.
- u. **\$250** to Old Stone House Museum (Orleans County Historical Society)
- v. **\$11,992.51** to Orleans County Sheriff's Department
- w. **\$600** to Rural Community Transportation, Inc.
- x. **\$1,500** to Troy and Area Lions Club to run the Westfield Senior Meal Site
- y. **\$22,591** to Troy Fire Department
- z. **\$400** to Umbrella
- aa. **\$95** to Vermont Center for Independent Living (VCIL)
- bb. **\$100** to Vt. Rural Fire Protection Task Force- Vt. Assoc. of Conservation Dist.

**Article 5.** Shall the legal voters approve the Selectboard to spend up to \$20,000.00 from reserve funds in the general fund to install an access ramp at the Hitchcock Museum & Library?

**Article 6.** Shall the legal voters approve general government fund expenditures of \$257,435.55, of which \$131,690.55 shall be raised by taxes and \$125,745.00 by non-tax revenues?

**Article 7.** Shall the legal voters approve highway fund expenditures of \$284,533.00, of which \$204,424.21 shall be raised by taxes and \$80,108.79 by non-tax revenues?

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**Australian ballot items are voted at the Westfield Community Center, 59 North Hill Road, during the day on Tuesday, March 3, 2015. The polls open at 10:00 A.M. and close at 7:00 P.M. Absentee ballots are available February 11, 2015 through 4 P.M. on March 2, 2015.**

- Article 8.** Shall the voters authorize the Northeast Kingdom Waste Management District to appropriate and expend a budget of \$743,598? **(Australian Ballot)**
- Article 9.** To elect a Jay/Westfield Joint School Treasurer for the school year 2015-2016. **(Australian Ballot)**
- Article 10.** To elect a Westfield School Treasurer for the school year 2015-2016. **(Australian Ballot)**
- Article 11.** Shall the North Country Union High School District appropriate the sum of \$15,798,336 to defray its regular expenses and liabilities for North Country Union High School and the North Country Career Center for the ensuing year and to pay any balance left unpaid from the preceding year? **(Australian Ballot)**
- Article 12.** Shall the North Country Union High School District authorize the Board of School Directors to place \$409,000 of undesignated FY2014 fund balance from the general fund operations in the Capital Improvement Reserve fund? **(Australian Ballot)**
- Article 13.** Shall the North Country Union High School District authorize the Board of School Directors to establish a Technology Reserve Fund and place \$208,000 of undesignated North Country Career Center FY2014 fund balance from the general fund operations in this fund? **(Australian Ballot)**
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**Article 14.** To transact any other non-binding business which may legally come before this meeting.

**Article 15.** To adjourn.

Dated at Westfield, Vermont this 28<sup>th</sup> day of January, 2015.

Received for Record:  
January 28, 2015 at 11:15 A.M.

Attest: Ladonna Dunn  
Westfield Town Clerk

**Selectboard Members:**

Yves Daigle  
Yves Daigle, Chair

Jacques Couture  
Jacques Couture

Richard Degre  
Richard Degre

**Westfield School Board Members:**

Kevin Amyot  
Kevin Amyot

Loren Petzoldt  
Loren Petzoldt

Chad Prue  
Chad Prue